

Mark 6 - Outline

Recap

- Ch. 1 - The beginning of the Gospel of Jesus Christ the Son of God
- Ch. 2 - Forgives, Heals and confronts Religious leaders
- Ch. 3 - Healing, the 12, Multitudes follow
- Ch. 4 - Teaching Parables
- Ch. 5 - Demon-Possessed Man, Girl Restored to Life - Believe/Faith
- Ch. 6 - Jesus travels home

Our belief or faith or lack thereof doesn't change who God is. It only determines the extent of our walk.

V1-6 Jesus at Nazareth is rejected (Matt. 13)

1. Teaching "astonished" ekplēssō to strike out, hence *to strike with panic, to amaze*
2. Wisdom questioned for "mighty works" dunamis (NASB miracles) specifically, specially miraculous *power* (usually by implication a *miracle* itself)
3. "Son of Mary" – derogatory term (not "Son of Joseph")
4. They were "offended" - skandalizō "to cause one to judge unfavorably or unjustly of another"
 - a. Jesus' acts caused them to sin because of the condition of their heart/unbelief.
5. v4 – calls himself a "prophet" (a common proverb found in rabbinic literature)
 - a. Wasn't the first. **Jer. 12:6**
6. Could "no mighty works" except to lay hands on a "few sick people and heal" them
 - a. He was not restricted but chose not to
 - b. Because of their unbelief – lack of faith - fear
7. Jesus "marveled because of their unbelief" He simply wondered – based on what they knew
 - a. Still their hearts were hard
 - b. Unbelief caused blindness to who He is
8. **Application** – Christians walk, talk, act differently and that sometimes offends family, friends, neighbors and co-worker. Let the message offend not the method. Personal story.

V7-13 Jesus Sends out the twelve (Matt. 10, Luke 9)

1. Sent them out 2 X 2 AND "gave them **power** over unclean spirits"
 - a. Exousia - ex-oo-see'-ah - authority
2. Commands them v8-11a
 - a. Dependence on God by faith
 - b. Matthew 10 - Not Gentiles or Samaritans, but "lost sheep of Israel"
3. v11b - Jesus prophecies "in the day of judgment"
 - a. Not for now or for us
4. They "went out", "preached" THAT "people should repent"
 - a. Matthew 10 - "kingdom of heaven is at hand"
 - b. Luke 9 - "preach the kingdom of God"
 - c. To "repent" means to turn, implying a change in behavior.
 - d. It is turning from sin toward God.
5. Cast out demons, anointed with oil and healed (in Jesus's power)
6. **Application** – When we follow Jesus, He supplies all that we need, our job is to stay on message and not worry about the method or means. The disciples **believed (has faith)**

V8-29 Story of John the Baptist and Herod (Matt. 14, Luke 9)

1. Change of scene
2. v14 - "**powers** are at work in him" same word
 - a. Mark calls him "King" although he was less than that "tetrarch" ruler of an area
3. v16 - I killed him and "he has been raised from the dead" same as Matt. 28:6
4. Story – Herod the Great – 10 wives (2 he was related to)

- a. Herod Antipas – married his ½ niece (daughter of ½ brother) after she divorced her husband Philip (1/2 brother of Antipas)
 - b. Was finally exiled when his nephew Agrippa (brother of Herodias) conspired with Caligula (Roman Emperor)
 - c. Died in exile
5. v20 - Herod "feared" John – phobeō – frightened
6. v21-29 – Execution of John
- a. Herod brashly made a promise he didn't want to keep, but peer pressure caused him to
 - b. Pride
7. **Application** – When we are at odds with Jesus (an enemy) we slide further into sin
- a. Herod, couldn't accept Jesus' true identity and claim to be God's Son.
 - b. Unbelief causes lack faith, they made up their own explanations for his power and authority
 - c. People still have to make up their minds about Jesus. prophet, teacher, good man
 - i. They weaken the power of his claim on their lives
 - d. Man's beliefs don't change who Jesus is
 - e. He is Lord

V30-44 Jesus Feeds the 5,000 - All 4 gospels (Matt. 14, Luke 9, John 6)

1. Luke 9 – Bethsaida – Location? Map
2. v30-32 - "**apostles**" are back
 - a. Summarized their trip
 - b. Commands them to rest – "a deserted place"
3. v33-34 - "But" "a great multitude"
 - a. Jesus "moved with compassion" splanchnizomai – inward bowels move
 - b. "like sheep" without a "shepherd"
 - c. Began to "teach them many things"
4. v35-44 - Feeding the 5,000
 - a. "**disciples**" told Him to send them away
 - b. Jesus tells **them** to feed them – **John 21:17**
 - c. 5 loaves and 2 fish (John 6:9 barley loaves and two small fish that a young boy had with him)
 - d. Commands them to sit
 - e. Took the food, looked to heaven, blessed, broke the bread and gave them to the disciples and divided the fish.
 - i. So this is a "creation" event – something out nothing
 - f. "they ate all and were filled"
 - g. They had leftovers (12 "baskets") "small" lunch basket (significant number?)
 - h. Probably over 10,000 people
5. **Application** – Our role is to do what we can and then let God do the rest. Don't be blinded by unbelief which will hinder Jesus' calling on our life.

V45-52 Jesus Walks on Water and Calms the Storm (Matt. 14, John 6)

1. v45 "Immediately" made them go - John 6:15 (make Him king)
2. v46 - "prayed"
3. v47-50
 - a. They were in the middle of the sea and He was on the mountain top
 - b. He saw them "straining"
 - c. "He came to them" and would have passed
 - i. They thought He was a ghost and cried out
 - ii. "saw Him and were troubled"
 - iii. Spoke to them, assured them and told them not to fear (but have faith)
 - iv. Matt. 14:28-33 Peter walks on water
 - d. Came into the boat, wind ceased
 - i. They were "greatly **amazed** in themselves, **beyond measure** and **marveled**".

- ii. existēmi – be astonished (similar to v2) exceedingly abundantly
- e. Their understanding was lacking because of the condition of their hearts
 - i. Similar but not exactly as the Nazarenes

4. **Application** – God from on high watches over those that are His and is there for us in the “storms” of our lives. We must fix our eyes (spiritually) on Him and we will not be afraid. He is gracious even in our unbelief, doubt and hard hearts.

V53-56 Jesus' Traveling Healing Ministry

1. Crossed over together (the rest of the way) safely
2. He was "immediately" recognized
3. Brought the sick to Him
4. v56 - "touch the hem" blue border
 - a. Whoever "touched" Him was healed
 - b. Numbers 15:37-41
5. **Application** – We must approach Jesus with expectancy and eagerness. **Eph. 3:12-13**

Herod the Great wives and children	
Wife	Children
Doris	<ul style="list-style-type: none"> • son Antipater II, executed 4 BCE
Mariamne I, daughter of Hasmonean Alexandros, executed 29 BCE	<ul style="list-style-type: none"> • son Alexander, executed 7 BCE • son Aristobulus IV, executed 7 BCE father of Herodias • daughter Salampsio • daughter Cypros
Mariamne II, daughter of High-Priest Simon	<ul style="list-style-type: none"> • son Herod II
Malthace	<ul style="list-style-type: none"> • son Herod Archelaus - ethnarch • son Herod Antipas - tetrarch • daughter Olympias
Cleopatra of Jerusalem	<ul style="list-style-type: none"> • son Philip the Tetrarch • son Herod
Pallas	<ul style="list-style-type: none"> • son Phasael
Phaidra	<ul style="list-style-type: none"> • daughter Roxanne
Elpis	<ul style="list-style-type: none"> • daughter Salome
a cousin (name unknown)	<ul style="list-style-type: none"> • no known children
a niece (name unknown)	<ul style="list-style-type: none"> • no known children